Application or Docket Number 5UN- P4172UNT

## PATENT APPLICATION FEE DETERMINATION RECORD Effective January 1, 2003

|   |  |   |  |                               |                                 |                  |       | <u>_</u>          |                        |                            |                     |                        |  |
|---|--|---|--|-------------------------------|---------------------------------|------------------|-------|-------------------|------------------------|----------------------------|---------------------|------------------------|--|
|   |  | CLAIMS AS                                 | (Column 1)                             |                               | (Column 2)                      |                  |       | SMALL ENTITY TYPE |                        | OTHER THAN OR SMALL ENTITY |                     |                        |  |
| TOTAL CLAIMS  |  |   | ,                                      |                               |                                 |                  |       | RATE              | FEE                    |                            | RATE                | FEE                    |  |
| FOR   |  |   | NUMBER FILED                           |                               | NUMBER EXTRA                    |                  |       | BASIC FEE         | 375.00                 | OR                         | BASIC FEE           | 750.00                 |  |
| TOTAL CHARGEABLE CLAIMS                                 |  |   | 1 minus 20=                            |                               | • 8                             |                  |       | X\$ 9=            |                        | OR                         | X\$18=              | ٠                      |  |
| INDEPENDENT CLAIMS                                      |  |   | / minus 3 =                            |                               | • 6                             |                  |       | X42=              |                        | OR                         | X84=                |                        |  |
| MULTIPLE DEPENDENT CLAIM PI                             |  |   | RESENT                                 |                               |                                 |                  |       | +140=             |                        | OR                         | +280=               |                        |  |
| * If the difference in column 1 is less than zero, ente |  |   |  |                               | r "0" in column 2               |                  |       | TOTAL             |                        | OR                         | TOTAL               | 750                    |  |
| 1   | -12-8  | AIMS AS A                                 | MENDED - PART II (Column 2) (Column 3) |                               |                                 | _                | SMALL | NTITY             | OR                     | OTHER<br>SMALL E           |                     |                        |  |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |  | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY                    | PRESENT          |       | RATE              | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | .28                                       | Minus                                  | ** 0                          | 20                              | -8               | 1     | X\$ 9=            |                        | OR                         | X\$18=              | 144                    |  |
|   | Independent  | • 9                                       | Minus                                  | ***                           | 3_                              | = 6              |       | X42=              |                        | OR                         | X84=                | 5/6                    |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM          |  |   |  |                               |                                 |                  |       | +140=             |                        | OR                         | +280=               |                        |  |
| Non-Complaint   |  |   |  |                               |                                 |                  |       | TOTAL             |                        | OR                         | TOTAL               | 660                    |  |
| 10-30-06 (Column 1) (Column 2) (Column 3) ADDIT. FEE    |  |   |  |                               |                                 |                  |       |                   |                        |                            |                     |                        |  |
| AMENDMENT B   |  | CLAIMS REMAINING AFTER AMENDMENT          |  | HIGH<br>NUM<br>PREVI          | HEST<br>HBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA |       | RATE              | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | .21                                       | Minus                                  | -2                            | 8                               | -                |       | X\$ 9=            |                        | OR                         | X\$18=              | \ \                    |  |
|   | Independent  | * 7<br>NTATION OF M                       | Minus                                  | DENDEN                        | T CLAIM                         |                  |       | X42=              |                        | OR                         | X84=                | $\bigvee$              |  |
|   | I FIRST PRESE  | NIATION OF M                              | OLI PLE DE                             | PENDEN                        | CLANV                           |                  | _     | +140=             |                        | OR                         | +280=               | $\Lambda$              |  |
|   | TO ADDIT.  |   |  |                               |                                 |                  |       |                   |                        | OR                         | TOTAL<br>ADDIT. FEE |                        |  |
|   |  | (Column 1)                                | -                                      |                               | mn 2)                           | (Column 3        | 3)    |                   |                        | •                          |                     |                        |  |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |  | NUM<br>PREV                   | HEST<br>MBER<br>KOUSLY<br>D FOR | PRESENT<br>EXTRA |       | RATE              | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAI<br>FEE |  |
|   | Total  | *   | Minus                                  | **                            |                                 | =                |       | X\$ 9=            |                        | OR                         | X\$18=              |                        |  |
|   | Independent  | *   | Minus                                  | ***                           |                                 | =                |       | X42=              | <b></b>                | OR                         | X84=                |                        |  |
| L   | FIRST PRESE  | NTATION OF M                              | NULTIPLE DI                            | EPENDEN                       | IT CLAIN                        | 1                | L     | +140=             |                        | OR                         |                     |                        |  |
| - 44  | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |  |                               |                                 |                  |       |                   |                        |                            |                     |                        |  |